

COMMONWEALTH OF KENTUCKY  
BEFORE THE PUBLIC SERVICE COMMISSION

RECEIVED  
OCT 21 2008  
PUBLIC SERVICE  
COMMISSION

IN THE MATTER OF:

KENTUCKY-AMERICAN WATER COMPANY'S  
NOTICE OF INTENT TO FILE RATE APPLICATION  
SUPPORTED BY FULLY FORECASTED TEST YEAR

CASE NO.  
2008-00427

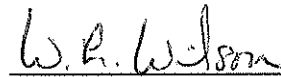
**LEXINGTON-FAYETTE URBAN COUNTY  
GOVERNMENT'S MOTION TO INTERVENE**

COMES the Lexington-Fayette Urban County Government (the "LFUCG"), by counsel and moves for full intervenor status in this action pursuant to 807 KAR 5:001 Section 3(8) to the fullest extent permitted by law on behalf of itself and the residents of Fayette County, Kentucky, as any determination in this matter directly impacts the LFUCG and the residents of Fayette County, and its participation in this matter is likely to assist the Commission in developing and identifying facts and issues and in fully considering this matter without unduly complicating or disrupting the proceedings.

Respectfully submitted,

LEXINGTON-FAYETTE URBAN  
COUNTY GOVERNMENT

BY:



Willis L. Wilson  
[wlw@lfucg.com](mailto:wlw@lfucg.com)  
Attorney Senior  
Leslye M. Bowman  
Director of Litigation  
Department of Law  
200 East Main Street  
Lexington, Kentucky 40507  
(859) 258-3500

ATTORNEYS FOR LEXINGTON-FAYETTE  
URBAN COUNTY

**CERTIFICATE OF SERVICE**

I hereby certify that an original and ten (10) copies of this Motion were served by first class U.S. Mail delivery, postage prepaid, to Stephanie L. Stumbo, Executive Director, Public Service Commission, P.O. Box 615, 211 Sower Boulevard, Frankfort, Kentucky 40602-0615; furthermore, it was served by mailing a copy by first class U.S. Mail delivery, postage prepaid, on the following, all on this the 20<sup>th</sup> day of October 2008:

Lindsey W. Ingram, Jr., Esq.  
and Lindsey W. Ingram, III, Esq.  
Stoll Keenon Ogden PLLC  
300 West Vine Street  
Suite 2100  
Lexington, Kentucky 40507-1801

A.W. Turner, Jr., Esq.  
Attorney at Law  
Kentucky-American Water Company  
2300 Richmond Road  
Lexington, Kentucky 40502

Hon. David Edward Spenard  
Assistant Attorney General  
Office of the Attorney General  
Utility & Rate Intervention Division  
1024 Capital Center Drive  
Suite 200  
Frankfort, Kentucky 40601-8204

  
\_\_\_\_\_  
ATTORNEY FOR LEXINGTON-FAYETTE  
URBAN COUNTY GOVERNMENT